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## BIB DATA SHEET

CONFIRMATION NO. 3308

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 09/694,120 10/20/2000 PAT 6,596,112

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

09/10/2003

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Initials	CA	2	20	3

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**TITLE**

Laminates of asymmetric membranes

<b>FILING FEE RECEIVED</b> 1450	FEES: Authority has been given in Paper No._____ to charge/credit DEPOSIT ACCOUNT No._____ for following:	<input type="checkbox"/> All Fees
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